**Comprehensive Four-Quarter Planner**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | *1st quarter* | *2nd quarter* | *3rd quarter* | *4th quarter* |
| **Connected Curriculum:**  **Classroom and**  **Extended Day**  **Learning Activities Support Social Emotional Development and Academic Progress** |  |  |  |  |
| **Family and**  **Community Involvement** |  |  |  |  |